

## United States Bankruptcy Court

Northern District of Illinois

Eastern Division

## VOLUNTARY PETITION

Name of Debtor - (If individual, enter Last, First, Middle): <b>Edward P. Larkin</b>	Name of Joint Debtor (Spouse) (Last, First, Middle): <b>None</b>
All Other Names used by the Debtor in the last 6 years (include married, maiden, and trade names):  <b>None</b>	All Other Names used by the Joint Debtor in the last 6 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. No./Complete EIN or other Tax I.D. No. (if more than one, state all): 3853	Last four digits of Soc. Sec. No./Complete EIN or other Tax I.D. No. (if more than one, state all):
Street Address of Debtor (No. & Street, City, State & Zip Code): 301 West Caldwell Drive Round Lake, IL 60073	Street Address of Joint Debtor (No. & Street, City, State & Zip Code):
County of Residence or of the Principal Place of Business: <b>Lake</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
Location of Principal Assets of Business Debtor: (if different from address listed above)	

## Information Regarding the Debtor (Check the Applicable Boxes)

## Venue (Check any applicable box)

- Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Type of Debtor (Check all boxes that apply)	Chapter or Section of Bankruptcy Code Under Which the Petition is Filed (Check one box)	
<input checked="" type="checkbox"/> Individual(s) <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Other	<input checked="" type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank	<input checked="" type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Sec. 304 - Case Ancillary to Foreign Proceeding
Nature of Debt (Check one box)	Filing Fee (Check one box)	
<input checked="" type="checkbox"/> Consumer/Non-Business <input type="checkbox"/> Business	<input checked="" type="checkbox"/> Full filing fee attached <input type="checkbox"/> Filing fee to be paid in installments. (Applicable to individuals only.) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3	
Chapter 11 Small Business (Check all boxes that apply)		
<input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101. <input type="checkbox"/> Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(e). (Optional)		

Statistical/Administrative Information (Estimates only)	THIS SPACE FOR COURT USE ONLY
<input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	
Estimated Number of Creditors	1-15      16-49      50-99      100-199      200-999      1000-over
	<input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
Estimated Assets	\$0 to \$50,000      \$50,001 to \$100,000      \$100,001 to \$500,000      \$500,001 to \$1 million      \$1,000,001 to \$10 million      \$10,000,001 to \$50 million      \$50,000,001 to \$100 million      More than \$100 million
	<input checked="" type="checkbox"/> <input type="checkbox"/>
Estimated Debts	\$0 to \$50,000      \$50,001 to \$100,000      \$100,001 to \$500,000      \$500,001 to \$1 million      \$1,000,001 to \$10 million      \$10,000,001 to \$50 million      \$50,000,001 to \$100 million      More than \$100 million
	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

Voluntary Petition		Document Page 2 of 44	
(This page must be completed and filed in every case.)		Name of Debtor(s): Larkin Edward P	
Prior Bankruptcy Case Filed Within Last 6 Years (If more than one, attach additional sheets)			
Location Where Filed: None	Case Number	Date Filed	
Pending Bankruptcy Case Filed By Any Spouse, Partner Or Affiliate Of This Debtor (If more than one, attach additional sheet)			
Name of Debtor None	Case Number	Date Filed	
District	Relationship	Judge	
SIGNATURES			
<b>Signature(s) of Debtor(s) (Individual/Joint)</b>  I declare under penalty of perjury that the information provided in this petition is true and correct. (If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7) I am aware that I may proceed under chapter 7, 11, 12 and 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.		<b>Exhibit A</b> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition	
  I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.		<b>Exhibit B</b> (To be completed if debtor is an individual whose debts are primarily consumer debts) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.	
  <b>X</b> /s/Larkin Edward P  Signature of Debtor		  <b>X</b> /s/Steven Cherin  Signature of Attorney for Debtor(s)      October 12, 2005	
  <b>X</b> _____  Signature of Joint Debtor		  <b>Exhibit C</b> Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?  <input type="checkbox"/> Yes, and Exhibit C is attached and made part of this petition. <input checked="" type="checkbox"/> No	
  <b>Signature of Attorney</b>  <b>X</b> /s/Steven Cherin  Signature of Attorney for Debtor(s) Steven Cherin      0431664 Printed Name of Attorney for Debtor(s) Pyes & Cherin, LLP Firm Name Suite 1100 29 South LaSalle St. Chicago, IL 60603 Address (312) 236-5888      (312) 236-1288 Telephone Number      Fax Number E-mail: pyescherin@usa.net October 12, 2005 Date		  <b>Signature of Non-Attorney Petition Preparer</b>  I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.    Printed or Typed Name of Bankruptcy Petition Preparer  Social Security Number (Required by 11 U.S.C. § 110)    Address      Telephone Number  Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:  If more than one person prepared this document, attach additional signed sheets conforming to the appropriate official form for each person.  <b>X</b> _____  Signature of Bankruptcy Petition Preparer  Date  A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.	
  <b>X</b> _____  Signature of Authorized Individual  Printed Name of Authorized Individual  Title of Authorized Individual  Date			

In re: Larkin Edward P

Case No.

Chapter 7

Last four digits of Social Security No.: 3853

Debtor

## SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Hus., Wife, Joint, or Comm." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUS., WIFE, JOINT, OR COMM.	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
None				
Total:				

In re: Larkin Edward P

Case No.

Chapter 7

Last four digits of Social Security No.: 3853

Debtor

## SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "X" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Hus., Wife, Joint, or Comm." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUS., WIFE, JOINT, OR COMM.	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand.		U.S. Currency	I	\$50.00
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		Fifth Third Bank Checking Account	I	\$250.00
		Fifth Third Bank Checking Account	I	\$150.00
3. Security deposits with public utilities, telephone companies, landlords, and others.		Security deposit with Landlord on residence  301 West Caldwell Avenue Round Lake, Illinois 60073	I	\$2,150.00
4. Household goods and furnishings, including audio, video, and computer equipment.		5 beds, 2 dressers, 2 couches, table refrigerator, 3 televisions	I	\$300.00
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.		5 shirts, 3 suits, 5 pants, 3 shoes, 3 jackets, 2 coats	I	\$200.00
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			

In re: Larkin Edward P

Case No.

Chapter 7

Last four digits of Social Security No.: 3853

Debtor

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUS., WIFE, JOINT, OR COMM.	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
11. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.	X			
12. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
13. Interests in partnerships or joint ventures. Itemize.	X			
14. Government and corporate bonds and other negotiable and non-negotiable instruments.	X			
15. Accounts receivable.		Law Practice	I	\$35,000.00
16. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
17. Other liquidated debts owing debtor including tax refunds. Give particulars.	X			
18. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.	X			
19. Contingent and non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
20. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.		Edward P. Larkin v. Travelers, 2003 L 014685 Edward P. Larkin v. Advocate, 2004 L 010834 Edward P. Larkin v. Meyer, 2005 M3 1307	I	Unknown
21. Patents, copyrights, and other intellectual property. Give particulars.	X			
22. Licenses, franchises, and other general intangibles. Give particulars.	X			

In re: Larkin Edward P

Case No.

Chapter 7

Last four digits of Social Security No.: 3853

Debtor

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUS., WIFE, JOINT, OR COMM.	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
23. Automobiles, trucks, trailers, and other vehicles.		2002 Ford Explorer Ford Motor Credit	I	\$5,000.00
24. Boats, motors, and accessories.	X			
25. Aircraft and accessories.	X			
26. Office equipment, furnishings, and supplies.		Computer, 2 desks, 5 phones, typewriter, fax machine copier, 10 filing cabinets	I	\$1,000.00
27. Machinery, fixtures, equipment and supplies used in business.	X			
28. Inventory.	X			
29. Animals.	X			
30. Crops - growing or harvested. Give particulars.	X			
31. Farming equipment and implements.	X			
32. Farm supplies, chemicals, and feed.	X			
33. Other personal property of any kind not already listed. Itemize.	X			

0 continuation sheet(s) attached

Total ⇒ \$44,100.00

In re: Larkin Edward P

Case No.

Chapter 7

Last four digits of Social Security No.: 3853

Debtor

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemption to which debtor is entitled under

- 11 U.S.C. 522(b)(1) Exemptions provided in 11 U.S.C. 522(d). Note: These exemptions are available only in certain states.  
 11 U.S.C. 522(b)(2) Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT MARKET VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS
Fifth Third Bank Checking Account	735 ILCS 5/12-1001(b)	\$150.00 Claimed By: Debtor	\$250.00
Fifth Third Bank Checking Account	735 ILCS 5/12-1001(b)	\$250.00 Claimed By: Debtor	\$150.00
5 beds, 2 dressers, 2 couches, table refrigerator, 3 televisions	735 ILCS 5/12-1001(b)	\$300.00 Claimed By: Debtor	\$300.00
5 shirts, 3 suits, 5 pants, 3 shoes, 3 jackets, 2 coats	735 ILCS 5/12-1001(a)	\$200.00 Claimed By: Debtor	\$200.00
2002 Ford Explorer	735 ILCS 5/12-1001(c)	\$1,200.00 Claimed By: Debtor	\$5,000.00
Computer, 2 desks, 5 phones, typewriter, fax machine copier, 10 filing cabinets	735 ILCS 5/12-1001(d)	\$750.00 Claimed By: Debtor	\$1,000.00

In re: Larkin Edward P

Last four digits of Social Security No.: 3853

Debtor

Case No.

Chapter 7

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

Schedule H - Debtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Hus., Wife, Joint, or Comm."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	HUS., WIFE, JOINT, OR COMM	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY SUBJECT TO LIEN	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL			UNSECURED PORTION OF CLAIM				
				C O N T I N G E N T	U L I S P U T E D	D A T E D					
<b>Account No: *0104</b>  Ford Motor Credit P.O. Box 532000 Omaha, NE 68154-8000	X	I	Date Incurred: Nature of Lien: Automobile Loan Property: 2002 Ford Explorer			\$11,400.00	\$6,400.00				
			VALUE: \$5,000.00								
<b>Account No: *0400</b>  M & I Home Lending 4121 NW Urbandale Urbandale, IA 50322		I	Date Incurred: 09/1998 Nature of Lien: Mortgage on prior residence			\$170,957.00	\$170,957.00				
			VALUE: \$0.00								
<b>Account No: *9305</b>  Net Bank c/o Teller Levit & Silvertrust 11 East Adams Chicago, IL 60603		I	Date Incurred: Nature of Lien: Mortgage on prior residence			\$207,592.26	\$207,592.26				
			VALUE: \$0.00								
<b>Account No: *0574</b>  Ryland Mortgage Company 3476 State View Bl. Fort Mill, SC 29715		I	Date Incurred: 12/1995 Nature of Lien: Mortgage on prior residence			\$536,250.00	\$536,250.00				
			VALUE: \$0.00								
<b>Account No: *6495</b>  Select Portfolio SVCG 10401 Deerwood Par Jacksonville, FL 32256		I	Date Incurred: 10/1996 Nature of Lien: Mortgage on prior residence			\$560,000.00	\$560,000.00				
			VALUE: \$0.00								
<b>Account No: *8891</b>  Washington Mutual c/o Shapiro & Kreisman 4201 Lake Cook Road Northbrook, IL 60062		I	Date Incurred: Nature of Lien: Mortgage on prior residence			\$620,000.00	\$620,000.00				
			VALUE: \$0.00								
<b>Account No: *0821</b>  Wells Fargo Financial 604 Locust St. Des Moines, IA 50309-3716		I	Date Incurred: 11/1996 Nature of Lien: Mortgage on prior residence			\$150,000.00	\$150,000.00				
			VALUE: \$0.00								
(Total of this page)				Subtotal		\$2,256,199.26					
				Total		N/A					

**In re: Larkin Edward P**

**Last four digits of Social Security No.: 3853**

**Case No.**

Chapter 7

**Debtor**

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

In re: Larkin Edward P

Case No.

Chapter 7

Last four digits of Social Security No.: 3853

Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name and mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Hus., Wife, Joint, or Comm."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Repeat this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

### TYPES OF PRIORITIES (Check the appropriate box(s) below if claims in that category are listed on the attached sheets)

Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2).

Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to a maximum of \$4,300\* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(3).

Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

Certain farmers and fishermen

Claims of certain farmers and fishermen, up to a maximum of \$4,300\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5).

Deposits by individuals

Claims of individuals up to a maximum of \$1,950\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6).

Alimony, maintenance or support

Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance or support, to the extent provided in 11 U.S.C. § 507(a)(7).

Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

\* Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

**In re: Larkin Edward P**

**Case No.**

Chapter 7

**Last four digits of Social Security No.: 3853**

**Debtor**

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

## Taxes, debts owed to government

In re: Larkin Edward P

Case No.

Chapter 7

Last four digits of Social Security No.: 3853

Debtor

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Hus., Wife, Joint, or Comm."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.)	C O D E B T O R	HUS., WIFE, JOINT, OR COMM.	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
<b>Account No: *2620</b> Adam Lysinski 1533 Vernon Park Ridge, IL 60068		I	Date Incurred: 04/2003 Consideration for Claim: Civil Judgment				\$29,470.00
<b>Account No:</b> Advocate Good Shepard Hospital Advocate Medical Shepard Hospital 450 West Highway 22 Barrington, IL 60010		I	Date Incurred: Consideration for Claim: Medical Services				\$8,000.00
<b>Account No:</b> Advocate Lutheran General Hospital Advocate Group 1775 Dempster Street Park Ridge, IL 60068		I	Date Incurred: Consideration for Claim: Medical Services				\$40,000.00
<b>Account No:</b> Alexian Brothers 1650 Moon Lake Blvd. Hoffman Estates, IL 60194-1010		I	Date Incurred: Consideration for Claim: Medical Services				\$80,000.00
<b>Account No:</b> Alexian Physician Group 231 East Northwest Highway Palatine, IL 60067		I	Date Incurred: Consideration for Claim: Medical Services				\$8,000.00
<b>Account No: *8840</b> Argent Healthcare Financial 7650 Magna Drive Belleville, IL 62223-3366		I	Date Incurred: Consideration for Claim: Medical Services				\$106.00
<b>Account No: *5436</b> Arrow Financial Services 5996 W. Touhy Avenue Niles, IL 60714-4610		I	Date Incurred: Consideration for Claim: Collection Account				\$4,318.00
(Total of this page) Subtotal ↴							<b>\$169,894.00</b>
Total ↴							<b>N/A</b>

In re: Larkin Edward P

Case No.

Chapter 7

Last four digits of Social Security No.: 3853

Debtor

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER	C O D E  B T O R	HUS., WIFE, JOINT, OR COMM.	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
<b>Account No:</b> Behavioral Healthcare Assoc. 1375 E. Schaumburg Road Suite 260 Schaumburg, IL 60194		I	Date Incurred: Consideration for Claim: Medical Services				\$1,295.00
<b>Account No: *1454</b> Brian Stevens c/o Scott C. Kuntz 900 East Northwest Highway Mount Prospect, IL 60056		I	Date Incurred: 07/04 Consideration for Claim: Civil Judgment				\$1,200.00
<b>Account No:</b> Brian Stevens c/o Scott C. Kuntz 900 East Northwest Highway Mount Prospect, IL 60056		I	Date Incurred: 07/04 Consideration for Claim: Rental Claim				\$5,500.00
<b>Account No: *265...</b> CFC Deficiency Recovery 8813 Western Way Jacksonville, FL 32256		I	Date Incurred: 11/2001 Consideration for Claim: Collection Account				\$8,691.00
<b>Account No: *1298</b> Chrysler Financial P.O. Box 551080 Jacksonville, FL 32255		I	Date Incurred: 11/2003 Consideration for Claim: Deficiency on Automobile Loan				\$8,691.00
<b>Account No:</b> City of Park Ridge 505 Butler Place Park Ridge, IL 60068		I	Date Incurred: Consideration for Claim: Medical Services				\$4,000.00
<b>Account No:</b> City of Park Ridge Fire Department 505 Butler Place Park Ridge, IL 60068		I	Date Incurred: Consideration for Claim: Medical Services				\$2,000.00
<b>Account No: *6073</b> Commonwealth Edison Co. c/o Torres Credit Srv 27 Fairview Street, Suite 301 Carlisle, PA 17013		I	Date Incurred: 11/2004 Consideration for Claim: Utilities				\$1,651.00
(Total of this page)				Subtotal			\$33,028.00
Total							N/A

In re: Larkin Edward P

Case No.

Chapter 7

Last four digits of Social Security No.: 3853

Debtor

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER	C O D E  B T O R	HUS., WIFE, JOINT, OR COMM.	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
<b>Account No: *7308</b> Cynet Financial Svcs 1030 N. Colorado St. Gilbert, AZ 85233-2239		I	Date Incurred: 01/1995 Consideration for Claim: Deficiency on Automobile Loan				\$23,468.00
<b>Account No: *8081</b> Diagnostic Imaging Assoc. Ltd. c/o Robert G. Michaels & Assocs. 4749 Lincoln Mall Drive Matteson, IL 60443		I	Date Incurred: 02/2004 Consideration for Claim: Medical Services				\$152.00
<b>Account No: *1948</b> Dr. Howard J. Klapman c/o Dependon Collection Serv 7627 W. Lake Street, Suite 210 River Forest, IL 60305		I	Date Incurred: 06/2004 Consideration for Claim: Medical Services				\$554.00
<b>Account No:</b> Enterprise Car Rental 1670 River Road Des Plaines, IL 60018		I	Date Incurred: Consideration for Claim: Auto Rental				\$9,540.00
<b>Account No: *5101</b> HSBC/Carson P.O. Box 3608 Oak Brook, IL 60522-3608		I	Date Incurred: 08/1999 Consideration for Claim: Charge Account				\$273.00 Estimated
<b>Account No:</b> Jeff Orlanski Landscaping 676 Wortham Circle Mundelein, IL 60060		I	Date Incurred: Consideration for Claim: Landscaping Services				Amount Unknown
<b>Account No: *8852</b> Kohls N56 W 17000 Ridgewood Drive Menomonee Falls, WI 53051		I	Date Incurred: 04/2001 Consideration for Claim: Charge Account				\$1,974.00
<b>Account No:</b> Lake Forest Hospital 6600 North Westmoreland Road Lake Forest, IL 60045		I	Date Incurred: Consideration for Claim: Medical Services				\$4,000.00
(Total of this page)				Subtotal			<b>\$39,961.00</b>
Total							<b>N/A</b>

In re: Larkin Edward P

Case No.

Chapter 7

Last four digits of Social Security No.: 3853

Debtor

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER	C O D E  B T O R	HUS., WIFE, JOINT, OR COMM.	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
<b>Account No:</b> Lock Up Storage Center 2600 Old Willow Road Northbrook, IL 60062		I	Date Incurred: Consideration for Claim: Storage Fees				\$1,200.00
<b>Account No: *7796</b> Lutheran General Hospital c/o MRSI 2200 E. Devon Avenue, Suite 288 Des Plaines, IL 60018		I	Date Incurred: 01/2003 Consideration for Claim: Medical Services				\$4,913.00
<b>Account No: *4156</b> Lutheran General Hospital c/o MRSI 2200 E. Devon Avenue, Suite 288 Des Plaines, IL 60018		I	Date Incurred: 03/2004 Consideration for Claim: Medical Services				\$75.00
<b>Account No: *7466</b> Lutheran General Hospital c/o MRSI 2200 E. Devon Street, Suite 288 Des Plaines, IL 60018		I	Date Incurred: 04/2004 Consideration for Claim: Medical Services				\$1,138.00
<b>Account No: *6276</b> Lutheran General Hospital c/o MRSI 2200 E. Devon Avenue, Suite 288 Des Plaines, IL 60018		I	Date Incurred: 12/2002 Consideration for Claim: Medical Services				\$321.00
<b>Account No: *3524</b> Lutheran General Hospital c/o MRSI 2200 E. Devon Avenue, Suite 288 Des Plaines, IL 60018		I	Date Incurred: 12/2002 Consideration for Claim: Medical Services				\$1,648.00
<b>Account No:</b> Malcolm S. Gerard & Associates 332 South Michigan Avenue Suite 600 Chicago, IL 60604		I	Date Incurred: Consideration for Claim: Medical Services				Amount Unknown
<b>Account No:</b> Mayo Clinic c/o Patient Financial 13400 E. Shea Blvd. Scottsdale, AZ 85259		I	Date Incurred: Consideration for Claim: Medical Services				\$18,000.00
				(Total of this page)	Subtotal	⇒	\$27,295.00
				Total	⇒		N/A

In re: Larkin Edward P

Case No.

Chapter 7

Last four digits of Social Security No.: 3853

Debtor

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER	C O D E  B T O R	HUS., WIFE, JOINT, OR COMM.	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
<b>Account No:</b> Mayo Clinic Attn: Patient Financial 200 First Street SW Rochester, MN 55905		I	Date Incurred: Consideration for Claim: Medical Services				\$20,000.00
<b>Account No: *1079</b> Med1Lutheran General Hospital c/o II Coll Services Inc. 3101 W. 95th Street Evergreen Park, IL 60805-2406		I	Date Incurred: 12/2002 Consideration for Claim: Medical Services				\$366.00
<b>Account No: *1776</b> Med1NCO Assoc Radiologists c/o NCO Financial P.O. Box 41466 Philadelphia, PA 19101		I	Date Incurred: 01/2001 Consideration for Claim: Medical Services				\$112.00
<b>Account No: *6468</b> Med1NCO Assoc Radiologists c/o NCO Financial P.O. Box 41466 Philadelphia, PA 19101		I	Date Incurred: 01/2003 Consideration for Claim: Medical Services				\$325.00
<b>Account No: *6467</b> Med1NCO Assoc Radiologists c/o NCO Financial P.O. Box 41466 Philadelphia, PA 19101		I	Date Incurred: 01/2003 Consideration for Claim: Medical Services				\$339.00
<b>Account No: *6466</b> Med1NCO Assoc. Radiologists c/o NCO Financial P.O. Box 41466 Philadelphia, PA 19101		I	Date Incurred: 01/2003 Consideration for Claim: Medical Services				\$355.00
<b>Account No: *0973</b> Med1resurrection Medical 3101 W. 95th Street Evergreen Park, IL 60805-2406		I	Date Incurred: 09/2002 Consideration for Claim: Medical Services				\$1,895.00
<b>Account No: *8306</b> Med1resurrection Medical 3101 W. 95th Street Evergreen Park, IL 60805-2406		I	Date Incurred: 10/2002 Consideration for Claim: Medical Services				\$270.00
(Total of this page)				Subtotal			\$23,662.00
Total							N/A

In re: Larkin Edward P

Case No.

Chapter 7

Last four digits of Social Security No.: 3853

Debtor

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER	C O D E  B T O R	HUS., WIFE, JOINT, OR COMM.	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
<b>Account No: *1079</b> MedIresurrection Medical 3101 W. 95th Street Evergreen Park, IL 60805-2406		I	Date Incurred: 12/2002 Consideration for Claim: Medical Services				\$366.00
<b>Account No: *1639</b> MedIUniversity Neurologists c/o Merchants Credit Guide 223 W. Jackson Blvd., Suite 900 Chicago, IL 60606-6908		I	Date Incurred: 01/2001 Consideration for Claim: Medical Services				\$130.00
<b>Account No: *4000</b> N/W Parishes CU A D 7400 N. Waukegan Rd Niles, IL 60714		I	Date Incurred: 02/1997 Consideration for Claim: Revolving Account				\$7,607.00
<b>Account No: *4927</b> NCO/Advanced Radiology Consult c/o NCO FIN/99 P.O. Box 41466 Philadelphia, PA 19101		I	Date Incurred: 01/2004 Consideration for Claim: Medical Services				\$175.00
<b>Account No: *2008</b> NCO/Advanced Radiology Consult c/o NCO FIN/99 P.O. Box 41466 Philadelphia, PA 19101		I	Date Incurred: 01/2004 Consideration for Claim: Medical Services				\$54.00
<b>Account No: *6466</b> NCO/Assoc Radiologists c/o NCO FIN/99 P.O. Box 41466 Philadelphia, PA 19101		I	Date Incurred: 01/2003 Consideration for Claim: Medical Services				\$355.00
<b>Account No: *6468</b> NCO/Assoc Radiologists/Dr c/o NCO FIN/99 P.O. Box 41466 Philadelphia, PA 19101		I	Date Incurred: 01/2003 Consideration for Claim: Medical Services				\$325.00
<b>Account No: *6467</b> NCO/Assoc Radiologists/Dr c/o NCO FIN/99 P.O. Box 41466 Philadelphia, PA 19101		I	Date Incurred: 01/2003 Consideration for Claim: Medical Services				\$339.00
(Total of this page) Subtotal ↴							<b>\$9,351.00</b>
Total ↴							<b>N/A</b>

In re: Larkin Edward P

Case No.

Chapter 7

Last four digits of Social Security No.: 3853

Debtor

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER	C O D E  B T O R	HUS., WIFE, JOINT, OR COMM.	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
<b>Account No: *1776</b> NCO/Assoc Radiologists/Dr. c/o NCO FIN/99 P.O. Box 41466 Philadelphia, PA 19101		I	Date Incurred: 01/2001 Consideration for Claim: Medical Services				\$112.00
<b>Account No: *8428</b> NCO/Commonwealth Edison c/o NCO FIN/99 P.O. Box 41466 Philadelphia, PA 19101		I	Date Incurred: 10/2003 Consideration for Claim: Utilities				\$858.00
<b>Account No:</b> Nicholas Ilprittis 6601 North Avondale Chicago, IL 60631		I	Date Incurred: Consideration for Claim: Civil Judgment				\$29,470.00
<b>Account No: *3655</b> Nicor 1844 W. Ferry Rd. Naperville, IL 60563-9662		I	Date Incurred: 10/2002 Consideration for Claim: Civil Judgment				\$6,044.00
<b>Account No: *6394</b> Nordstrom FSB P.O. Box 6565 Englewood, CA 80155		I	Date Incurred: 04/2001 Consideration for Claim: Revolving Account				\$1,094.00
<b>Account No: *4592</b> Northwest Community CU 7400 N. Waukegan Rd. Niles, IL 60714-4387		I	Date Incurred: 02/1997 Consideration for Claim: Medical Services				\$15,000.00
<b>Account No:</b> Northwestern Medical Facility c/o Grabowski Law Center LLC 2800 S. River Road, Suite 410 Des Plaines, IL 60018		I	Date Incurred: Consideration for Claim: Medical Services				\$4,000.00
<b>Account No:</b> Northwestern Memorial Hospital 676 St. Clair Chicago, IL 60611		I	Date Incurred: Consideration for Claim: Medical Services				\$15,000.00
(Total of this page) Subtotal ↴							<b>\$71,578.00</b>
Total ↴							<b>N/A</b>

In re: Larkin Edward P

Case No.

Chapter 7

Last four digits of Social Security No.: 3853

Debtor

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER	C O D E  B T O R	HUS., WIFE, JOINT, OR COMM.	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
<b>Account No:</b> O'Hare Marriott 8535 W. Higgins Chicago, IL 60631		I	Date Incurred: Consideration for Claim: Extension of Credit				\$9,533.00
<b>Account No: *3964</b> Park Ridge Fire Department c/o Computer Credit SVC Corp P.O. Box 60201 Chicago, IL 60660		I	Date Incurred: 08/2004 Consideration for Claim: Medical Services				\$296.00
<b>Account No: *3957</b> Park Ridge Fire Department c/o Computer Credit SVC Corp P.O. Box 60201 Chicago, IL 60660		I	Date Incurred: 08/2004 Consideration for Claim: Medical Services				\$355.00
<b>Account No:</b> Pasulka & White 70 West Madison Chicago, IL 60602		I	Date Incurred: Consideration for Claim: Legal Services				\$5,039.00
<b>Account No:</b> Pierce & Associates 332 South Michigan Avenue Chicago, IL 60603		I	Date Incurred: Consideration for Claim: Legal Services				Amount Unknown
<b>Account No:</b> Resurrection Hospital 7435 W. Talcott Avenue Chicago, IL 60631		I	Date Incurred: Consideration for Claim: Medical Services				Amount Unknown
<b>Account No:</b> Rosecrance Treatment Center 1601 University Drive Rockford, IL 61107		I	Date Incurred: Consideration for Claim: Medical Services				\$80,000.00
<b>Account No:</b> Round Lake Fire Department 409 Nippersink Avenue Round Lake, IL 60073		I	Date Incurred: Consideration for Claim: Medical Services				\$780.00
(Total of this page)				Subtotal			<b>\$96,003.00</b>
Total							<b>N/A</b>

**In re: Larkin Edward P**

**Case No.**

Chapter 7

**Last four digits of Social Security No.: 3853**

**Debtor**

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

**(Continuation Sheet)**

In re: Larkin Edward P

Case No.

Chapter 7

Last four digits of Social Security No.: 3853

Debtor

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests.

State nature of debtor's interest in contract, i.e. "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease.

Provide the names and complete mailing addresses of all other parties to each lease or contract described.

NOTE: A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors.

Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT
Eisenberg Trusts (Lessor) P.O. Box 6305 Vernon Hills, IL 60061	Office Lease on current office, 805 N. Northwest Highway, Park Ridge, Illinois 60068 (expires 08/06) Debtor intends to assume this contract.
Leslie Radzin-Schlagman (Lessor) 5460 Port Clinton Road Long Grove, IL 60047	Residential Lease on current residence, 301 W. Caldwell Drive, Round Lake, Illinois 60073 (expires 01/08) Debtor intends to assume this contract.
<b>Attention:</b> Leslie Radzin-Schlagman (Lessor)	

In re: Larkin Edward P

Case No.

Chapter 7

Last four digits of Social Security No.: 3853

Debtor

## SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. In community property states, a married debtor not filing a joint case should report the name and address of the nondebtor spouse on this schedule. Include all names used by the nondebtor spouse during the six years immediately preceding the commencement of this case.

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR.	NAME AND ADDRESS OF CREDITOR
Jerry Larkin 1334 Maple Wilmette, IL 60091	Ford Motor Credit P.O. Box 532000 Omaha, NE 68154-8000

In re: Larkin Edward P

Case No.

Chapter 7

Last four digits of Social Security No.: 3853

Debtor

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

Debtor's Marital Status: Divorced	DEPENDENTS OF DEBTOR AND SPOUSE	
	RELATIONSHIP	Age
Son		15
Son		10
Son		16
Son		12
Daughter		9
Son		7

EMPLOYMENT	
DEBTOR	SPOUSE
<b>None</b>	<b>None</b>

Income: (Estimate of average monthly income) DEBTOR SPOUSE

Current monthly gross wages, salary, and commissions (prorate if not paid monthly.) \$0.00 \_\_\_\_\_

Estimated monthly overtime \$0.00 \_\_\_\_\_

**SUBTOTAL**

\$0.00

**LESS PAYROLL DEDUCTIONS**

a. Payroll taxes and social security	\$0.00
b. Insurance	\$0.00
c. Union dues	\$0.00
d. Other (Specify) : _____	\$0.00

**SUBTOTAL OF PAYROLL DEDUCTIONS**

\$0.00

**TOTAL NET MONTHLY TAKE HOME PAY**

\$0.00

Regular income from operation of business or profession or farm  
(attach detailed statement) \$15,000.00 \_\_\_\_\_

Income from real property \$0.00 \_\_\_\_\_

Interest and dividends \$0.00 \_\_\_\_\_

Alimony, maintenance or support payments payable to the debtor for the  
debtor's use or that of dependents listed above \$0.00 \_\_\_\_\_

Social security or other government assistance \$0.00 \_\_\_\_\_

(Specify) \_\_\_\_\_ \$0.00

Pension or retirement income \$0.00 \_\_\_\_\_

Other monthly income \$0.00 \_\_\_\_\_

(Specify) \_\_\_\_\_ \$0.00

**TOTAL MONTHLY INCOME** \$15,000.00 \_\_\_\_\_

**TOTAL COMBINED MONTHLY INCOME** \$15,000.00 \_\_\_\_\_ (Report also on Summary of Schedules)

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document  
None

In re: Larkin Edward P

Case No.

Chapter 7

Last four digits of Social Security No.: 3853

Debtor

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTORS

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

Rent or home mortgage payment (include lot rented for mobile home)	\$2,150.00
Are real estate taxes included? Yes _____ No <u>X</u>	
Is property insurance included? Yes _____ No <u>X</u>	
Utilities Electricity and heating fuel	\$800.00
Water and sewer	\$300.00
Telephone	\$225.00
Other : _____	\$0.00
Home maintenance (repairs and upkeep)	\$200.00
Food	\$1,700.00
Clothing	\$700.00
Laundry and dry cleaning	\$0.00
Medical and dental expenses	\$1,590.00
Transportation (not including car payments)	\$500.00
Recreation, clubs and entertainment, newspapers, magazines, etc.	\$0.00
Charitable contributions	\$0.00
Insurance (not deducted from wages or included in home mortgage payments)	
Homeowner's or renter's	\$0.00
Life	\$0.00
Health	\$1,000.00
Auto	\$180.00
Other : _____	\$0.00
Taxes (not deducted from wages or included in home mortgage payments)	
Specify : _____	\$0.00
Installment payments: (In Chapter 12 and 13 cases, do not list payments to be included in the plan)	
Auto	\$270.00
Other : _____	\$0.00
Alimony, maintenance, and support paid to others	\$0.00
Payments for support of additional dependents not living at your home	\$0.00
Regular expenses from operation of business, profession, or farm (attach detailed statement)	\$10,900.00
Other : Child Care	\$1,400.00
Private Education for 5 Dependents	\$1,000.00
<b>TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)</b>	<b>\$22,915.00</b>

### [FOR CHAPTER 12 AND 13 DEBTORS ONLY]

Provide the information requested below, including whether plan payments are to be made bi-weekly, monthly, annually, or at some other regular interval.

- A. Total projected monthly income \_\_\_\_\_
- B. Total projected monthly expenses \_\_\_\_\_
- C. Excess income (A minus B) \_\_\_\_\_
- D. Total amount to be paid into plan each \_\_\_\_\_  
(Interval) \_\_\_\_\_

In re: Larkin Edward P

Case No.

Chapter 7

Last four digits of Social Security No.: 3853

Debtor

## ATTACHMENT TO SCHEDULE J BUSINESS INCOME AND EXPENDITURES

**Source:** Edward P. Larkin, Attorney at Law

**Ownership:** Debtor 100%

### CURRENT MONTHLY BUSINESS INCOME

Total:

\$15,000.00

### CURRENT MONTHLY BUSINESS EXPENSES

1.	Rent/Mortgage Payment	\$1,600.00
2.	Repair/Upkeep	\$150.00
3.	Accountant Fees	\$1,000.00
4.	Alarm System	\$150.00
5.	Wages and Salaries	\$3,900.00
6.	Electricity and Heating Fuel	\$1,000.00
7.	Telephone	\$700.00
8.	Supplies and Materials	\$500.00
9.	Installment Payments on Equipment	\$200.00
10.	Professional Fees, Labor & Services	\$1,000.00
11.	Record Procurement	\$200.00
12.	Postage	\$200.00
13.	Photographs	\$300.00

Total Current Monthly Expenses

\$10,900.00

Excess of Income Over Expenses

\$4,100.00

**United States Bankruptcy Court**  
Northern District of Illinois  
Eastern Division

In re: Larkin Edward P

Case No. \_\_\_\_\_

(If Known)

Debtor

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	AMOUNTS SCHEDULED		
			ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	\$0.00		
B - Personal Property	Yes	3	\$44,100.00		
C - Property Claimed as Exempt	Yes	1			
D - Creditors Holding Secured Claims	Yes	2		\$2,431,199.26	
E - Creditors Holding Unsecured Priority Claims	Yes	2		\$0.00	
F - Creditors Holding Unsecured Non Priority Claims	Yes	9		\$477,811.77	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	Yes	1			\$15,000.00
J - Current Expenditures of Individual Debtor(s)	Yes	2			\$22,915.00
Total Number of Sheets in All Schedules	⇒	23			
Total Assets	⇒	\$44,100.00			
Total Liabilities	⇒		\$2,909,011.03		

**UNITED STATES BANKRUPTCY COURT**

Northern District of Illinois

Eastern Division

In re:  
Larkin Edward P  
DebtorChapter 7  
Case Number: \_\_\_\_\_**Declaration Under Penalty of Perjury by Individual / Joint Debtor**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 24 sheets, and they are true and correct to the best of my knowledge, information and belief.

Date: 12-Oct-2005Signature: /s/Larkin Edward P  
Larkin Edward P**Certification and Signature of Non-Attorney Bankruptcy Petition Preparer (See 11 U.S.C. § 110)**

I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.

Print or Typed Name of Bankruptcy Petition Preparer

Social Security Number  
(Required by 11 USC § 110(c).)

---

---

Address Tel . No.

Name and Social Security Number of all other individuals who prepared or assisted in preparing this document:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

---

Signature of Bankruptcy Petition Preparer

---

Date

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110, 18 U.S.C. § 156.

**Declaration Under Penalty of Perjury on Behalf of Corporation or Partnership**

I, \_\_\_\_\_, \_\_\_\_\_ of the \_\_\_\_\_, named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 24 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

**UNITED STATES BANKRUPTCY COURT**  
**Northern District of Illinois**  
**Eastern Division**

In re: **Larkin Edward P**

Case No. \_\_\_\_\_

**Statement Of Financial Affairs**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

**DEFINITIONS**

"IN BUSINESS." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

"INSIDER." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

**None**

[ ]

**1. Income from employment or operation of business**

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

	<b>Amount</b>	<b>Source (if more than one)</b>	<b>Year</b>	<b>Fiscal Year</b>
H	\$85,000.00	Law Practice	2004	2004
H	\$50,000.00	Law Practice	2003	2003

None

**2. Income other than from employment or operation of business**

[X]

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Amount	Source (if more than one)	Year
--------	---------------------------	------

---

None

**3. Payments to creditors**

[X]

A. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within **90 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor	Dates of Payments	Amount Paid	Amount Still Owing
------------------------------	-------------------	-------------	--------------------

---

None  
[X]

B. List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor and Relationship to Debtor	Date of Payment	Amount Paid	Amount Still Owing
---	-----------------	-------------	--------------------

---

None  
[ ]

**4. Suits and administrative proceedings, executions, garnishments and attachments**

A. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Caption of Suit and Case Number	Nature of Proceeding	Court or Agency and Location	Status or Disposition
---------------------------------	----------------------	------------------------------	-----------------------

Atlanta Internet Bank v. Orlowski and Edward P. Larkin et al. 2003 CH 08691	Mortgage Foreclosure Complaint	Circuit Court of Cook County, Illinois	Pending
--	--------------------------------	--	---------

Washington Mutual Bank v. Amerus Bank, Edward Larkin, et al. 2003 CH 08891	Mortgage Foreclosure Complaint	Circuit Court of Cook County, Illinois	Pending
---	--------------------------------	--	---------

Edward P. Larkin v. Travelers Property Casualty 2003 L 014685	Contract Complaint	Circuit Court of Cook County, Illinois	Pending
--	--------------------	--	---------

Edward P. Larkin v. Advocate Medical Group et al. 2004 L 010834	Medical Malpractice Joint Action Tort (not personal injury)(subrogation)	Circuit Court of Cook County, Illinois First Municipal District Circuit Court of Cook County, Illinois Circuit Court of Cook County, Illinois Third Municipal District, Rolling Meadow	Pending Pending Pending

**None** [X] B. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Person for Whose Benefit Property was Seized	Date of Seizure	Description and Value of Property
--	-----------------	--------------------------------------

**None** [X] **5. Repossessions, foreclosures and returns**  
List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor or Seller	Date of Repossession, Foreclosure Sale, Transfer or Return	Description and Value of Property
---	--	--------------------------------------

**None** [X] **6. Assignments and receiverships**  
A. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Assignee	Date of Assignment	Terms of Assignment or Settlement
------------------------------	--------------------	--------------------------------------

**None**  B. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Custodian	Name and Location of Court, Case Title & Number	Date of Order	Description and Value of Property
-------------------------------	---	---------------	-----------------------------------

---

**None**  **7. Gifts**  
**[X]** List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Person or Organization	Relationship to Debtor, if any	Date of Gift	Description and Value of Gift
--	--------------------------------	--------------	-------------------------------

---

**None**  **8. Losses**  
**[X]** List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Description and Value of Property	Description of Circumstances and, If Loss was Covered in Whole or in Part By Insurance, Give Particulars	Date Of Loss
-----------------------------------	--	--------------

---

**None**  **9. Payments related to debt counseling or bankruptcy**  
**[ ]** List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

Name and Address of Payee	Date of Payment, Name of Payor if Other Than Debtor	Amount of Money or Description and Value of Property
Pyes & Cherin, LLP 29 South LaSalle Street Suite 1100 Chicago, IL 60603	September 1, 2005 Edward P. Larkin	\$5,500.00

---

None

[X]

**10. Other transfers**

List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Transferee, Relationship to Debtor	Date	Describe Property Transferred and Value Received
---	------	--

---

None

[X]

**11. Closed financial accounts**

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Institution	Type and Number of Account and Amount of Final Balance	Amount and Date of Sale or Closing
---------------------------------	--	------------------------------------

---

None

[X]

**12. Safe deposit boxes**

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Bank or Other Depository	Name and Addresses of Those With Access to Box or Depository	Description of Contents	Date of Transfer or Surrender, if any
--	--	-------------------------	---------------------------------------

---

None

[X]

**13. Setoffs**

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor	Date of Setoff	Amount of Setoff
------------------------------	----------------	------------------

---

None

**14. Property held for another person**

[ ]

List all property owned by another person that the debtor holds or controls.

Name and Address of Owner	Description and Value of Property	Location of Property
Edward P. Larkin Client Fund Escrow Acct c/o Fifth Third Bank	Money held for clients	Fifth Third Bank

None

**15. Prior address of debtor**

[ ]

If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

Address	Name Used	Dates of Occupancy
301 W. Caldwell Drive Round Lake, IL 60073	Edward P. Larkin	01/05 through Present
301 Prairie Walk Round Lake, IL 60073	Edward P. Larkin	08/03 through 01/05

None

**16. Spouses and Former Spouses**

[X]

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the **six-year period** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

Name

**17. Environmental Information**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None  
[X]

A. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

Site Name and Address	Name and Address of Governmental Unit	Date of Notice	Environmental Law
-----------------------	---------------------------------------	----------------	-------------------

**None**  B. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

<b>Site Name and Address</b>	<b>Name and Address of Governmental Unit</b>	<b>Date of Notice</b>	<b>Environmental Law</b>
------------------------------	--	-----------------------	--------------------------

---

**None**  C. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

<b>Name and Address of Governmental Unit</b>	<b>Docket Number</b>	<b>Status or Disposition</b>
--	----------------------	------------------------------

---

**None**  **18. Nature, location and name of business**  
A. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

<b>Name</b>	<b>Taxpayer I.D. Number</b>	<b>Address</b>	<b>Nature of Business</b>	<b>Beginning and Ending Dates</b>
Edward P. Larkin Attorney at Law		805 N. Northwest Highway Park Ridge, IL 60068	Law Practice	09/04 through present

---

**None**  B. Identify any business listed in response to subdivision A., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

<b>Name</b>	<b>Address</b>
-------------	----------------

---

\* \* \* \* \*

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing Statement of Financial Affairs and any attachments thereto and that they are true and correct.

Date 12-Oct-2005 \_\_\_\_\_ /s/Larkin Edward P  
\_\_\_\_\_  
Signature of Debtor  
Larkin Edward P

Date \_\_\_\_\_ Signature of Joint Debtor, (if any) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

[If completed on behalf of a partnership or corporation]

I declare under penalty of perjury that I have read the answers contained in the foregoing Statement of Financial Affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date \_\_\_\_\_ Signature \_\_\_\_\_  
Print Name and Title \_\_\_\_\_

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571.*  
\_\_\_\_\_

CERTIFICATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER  
(See 11 U.S.C. § 110)

I certify that I am a bankruptcy petition preparer as defined in U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.

Printed or Typed Name of Bankruptcy Petition Preparer  
\_\_\_\_\_  
\_\_\_\_\_

Social Security Number \_\_\_\_\_

Address  
\_\_\_\_\_  
\_\_\_\_\_

Names and Social Security Numbers of all other individuals who prepared or assisted in preparing this document:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

Signature of Bankruptcy Petition Preparer \_\_\_\_\_

Date \_\_\_\_\_

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.

**United States Bankruptcy Court**  
Northern District of Illinois  
Eastern Division

**In re: Larkin Edward P**

**Case No.**

**Chapter 7**

**Last four digits of Social Security No.:3853**  
Debtor

**INDIVIDUAL DEBTOR'S STATEMENT OF INTENTIONS**

1. I have filed a schedule of assets and liabilities which includes consumer debts secured by property of the estate.
2. I intend to do the following with respect to the property of the estate which secures those consumer debts:

<b>Property to be Surrendered</b>	
<b>Description of Property</b>	<b>Creditor's Name</b>
<b>None</b>	

<b>Property to be Retained</b>				
<b>Description of Property</b>	<b>Creditor's Name</b>	<b>Property is claimed as exempt</b>	<b>Property will be redeemed pursuant to 11 U.S.C. §722</b>	<b>Debt will be reaffirmed pursuant to 11 U.S.C. §524(c)</b>
2002 Ford Explorer	Ford Motor Credit			X

Date: October 12, 2005

Signed: /s/Larkin Edward P

Larkin Edward P

Advocate Good Shephard Hospital  
Advocate Medical Shepard Hospital  
450 West Highway 22  
Barrington, IL 60010

Advocate Lutheran General Hospital  
Advocate Group  
1775 Dempster Street  
Park Ridge, IL 60068

Alexian Brothers  
1650 Moon Lake Blvd.  
Hoffman Estates, IL 60194-1010

Alexian Physician Group  
231 East Northwest Highway  
Palatine, IL 60067

Argent Healthcare Financial  
7650 Magna Drive  
Belleville, IL 62223-3366

Arrow Financial Services  
5996 W. Touhy Avenue  
Niles, IL 60714-4610

Behavioral Healthcare Assoc.  
1375 E. Schaumburg Road  
Suite 260  
Schaumburg, IL 60194

Brian Stevens  
c/o Scott C. Kuntz  
900 East Northwest Highway  
Mount Prospect, IL 60056

CFC Deficiency Recovery  
8813 Western Way  
Jacksonville, FL 32256

Chrysler Financial  
P.O. Box 551080  
Jacksonville, FL 32255

City of Park Ridge  
Fire Department  
505 Butler Place  
Park Ridge, IL 60068

City of Park Ridge  
505 Butler Place  
Park Ridge, IL 60068

Commonwealth Edison Co.  
c/o Torres Credit Srv  
27 Fairview Street, Suite 301  
Carlisle, PA 17013

Diagnostic Imaging Assoc. Ltd.  
c/o Robert G. Michaels & Assocs.  
4749 Lincoln Mall Drive  
Matteson, IL 60443

Dr. Howard J. Klapman  
c/o Dependon Collection Serv  
7627 W. Lake Street, Suite 210  
River Forest, IL 60305

Enterprise Car Rental  
1670 River Road  
Des Plaines, IL 60018

Ford Motor Credit  
P.O. Box 532000  
Omaha, NE 68154-8000

HSBC/Carson  
P.O. Box 3608  
Oak Brook, IL 60522-3608

Illinois Department of Revenue  
Tax Processing Center  
Springfield, IL 62719-0001

Internal Revenue Service  
Mailstop 5016 CHI, Room 2560  
230 South Dearborn  
Chicago, IL 60604

Jeff Orlanski Landscaping  
676 Wortham Circle  
Mundelein, IL 60060

Kohls  
N56 W 17000 Ridgewood Drive  
Menomonee Falls, WI 53051

Lake Forest Hospital  
6600 North Westmoreland Road  
Lake Forest, IL 60045

Lock Up Storage Center  
2600 Old Willow Road  
Northbrook, IL 60062

Lutheran General Hospital  
c/o MRSI  
2200 E. Devon Street, Suite 288  
Des Plaines, IL 60018

Lutheran General Hospital  
c/o MRSI  
2200 E. Devon Avenue, Suite 288  
Des Plaines, IL 60018

Malcolm S. Gerard & Associates  
332 South Michigan Avenue  
Suite 600  
Chicago, IL 60604

Mayo Clinic  
c/o Patient Financial  
13400 E. Shea Blvd.  
Scottsdale, AZ 85259

Mayo Clinic  
Attn: Patient Financial  
200 First Street SW  
Rochester, MN 55905

Med1Lutheran General Hospital  
c/o Il Coll Services Inc.  
3101 W. 95th Street  
Evergreen Park, IL 60805-2406

Med1NCO Assoc Radiologists  
c/o NCO Financial  
P.O. Box 41466  
Philadelphia, PA 19101

Med1NCO Assoc. Radiologists  
c/o NCO Financial  
P.O. Box 41466  
Philadelphia, PA 19101

Med1resurrection Medical  
3101 W. 95th Street  
Evergreen Park, IL 60805-2406

Med1University Neurologists  
c/o Merchants Credit Guide  
223 W. Jackson Blvd., Suite 900  
Chicago, IL 60606-6908

N/W Parishes CU A D  
7400 N. Waukegan Rd  
Niles, IL 60714

NCO/Advanced Radiology Consult  
c/o NCO FIN/99  
P.O. Box 41466  
Philadelphia, PA 19101

NCO/Assoc Radiologists  
c/o NCO FIN/99  
P.O. Box 41466  
Philadelphia, PA 19101

NCO/Assoc Radiologists/Dr  
c/o NCO FIN/99  
P.O. Box 41466  
Philadelphia, PA 19101

NCO/Commonweatlh Edison  
c/o NCO FIN/99  
P.O. Box 41466  
Philadelphia, PA 19101

Net Bank  
c/o Teller Levit & Silvertrust  
11 East Adams  
Chicago, IL 60603

Nicholas Ilprittis  
6601 North Avondale  
Chicago, IL 60631

Nicor  
1844 W. Ferry Rd.  
Naperville, IL 60563-9662

Nordstrom FSB  
P.O. Box 6565  
Englewood, CA 80155

Northwest Community CU  
7400 N. Waukegan Rd.  
Niles, IL 60714-4387

Northwestern Medical Facility  
c/o Grabowski Law Center LLC  
2800 S. River Road, Suite 410  
Des Plaines, IL 60018

Northwestern Memorial Hospital  
676 St. Clair  
Chicago, IL 60611

O'Hare Marriott  
8535 W. Higgins  
Chicago, IL 60631

Park Ridge Fire Department  
c/o Computer Credit SVC Corp  
P.O. Box 60201  
Chicago, IL 60660

Pasulka & White  
70 West Madison  
Chicago, IL 60602

Pierce & Associates  
332 South Michigan Avenue  
Chicago, IL 60603

Resurrection Hospital  
7435 W. Talcott Avenue  
Chicago, IL 60631

Round Lake Fire Department  
409 Nippersink Avenue  
Round Lake, IL 60073

Rush Presbyterian - St. Lukes Hospital  
1653 West Congress Parkway  
Chicago, IL 60612

Ryland Mortgage Company  
3476 State View Bl.  
Fort Mill, SC 29715

School District 64  
c/o Teller Levit & Silvertrust  
11 East Adams, 8th Floor  
Chicago, IL 60603

Select Portfolio SVCG  
10401 Deerwood Par  
Jacksonville, FL 32256

St. Clare Hospital  
c/o OSI Collection Services  
1375 Woodfield Road  
Schaumburg, IL 60173

Travelers Insurance  
c/o Credit Collection Services  
Two Wells Avenue  
Newton, MA 02459

U.S. Energy Corp  
8600 Bryn Mawr  
Suite 440N  
Chicago, IL 60631

University of Illinois at Chicago  
815 West Van Buren  
Chicago, IL 60607

Washington Mutual  
c/o Shapiro & Kreisman  
4201 Lake Cook Road  
Northbrook, IL 60062

Wee Care Pediatric Dentistry  
c/o Certified Services, Inc.  
1733 Washington Street, Suite 2  
Waukegan, IL 60085

Wells Fargo Financial  
604 Locust St.  
Des Moines, IA 50309-3716

Steven Cherin  
Pyes & Cherin, LLP  
Suite 1100  
29 South LaSalle St.  
Chicago, IL 60603  
Tel: (312) 236-5888  
Fax: (312) 236-1288  
**Attorney for Petitioner**

**UNITED STATES BANKRUPTCY COURT**  
**Northern District of Illinois**  
**Eastern Division**

In re:  
Larkin Edward P  
Debtor

Chapter 7  
Case Number: \_\_\_\_\_

**VERIFICATION OF CREDITOR MAILING MATRIX**

The above named debtor or debtor's attorney if applicable, does hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of 6 pages including this declaration, is complete, correct and consistent with the debtor's schedules pursuant to the local bankruptcy rules and I assume all responsibility for errors and omissions.

Dated: Wednesday, October 12, 2005

/s/Larkin Edward P  
Larkin Edward P  
Debtor

/s/Steven Cherin  
Steven Cherin  
Attorney for Petitioner

**UNITED STATES BANKRUPTCY COURT**

Northern District of Illinois

Eastern Division

In re:  
 Larkin Edward P  
 Debtor

Chapter 7

Case Number: \_\_\_\_\_

**Disclosure of Compensation of Attorney for Debtor**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept.....	\$5,500.00
Prior to the filing of this statement I have received.....	\$5,500.00
Balance Due.....	\$0.00

2. The source of the compensation paid to me was:

Debtor  Other (specify)

3. The source of compensation to be paid to me is:

Debtor  Other (specify)

4.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

5. In return for the above fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. Representation of the debtor in adversary proceedings and other contested bankruptcy matters.
- e. Other:

Legal Fees

6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Date: 12-Oct-2005

/s/Steven Cherin

Signature of Attorney  
 Steven Cherin  
 Pyes & Cherin, LLP

**UNITED STATES BANKRUPTCY COURT  
Northern District of Illinois  
Eastern Division**

In re:  
Larkin Edward P  
Debtor

Chapter: 7

**DECLARATION REGARDING ELECTRONIC FILING**  
Signed by Debtor(s) or Corporate Representative and Attorney

## PART I - DECLARATION OF PETITIONER

Date: 12-Oct-2005

- A. To be completed in all cases.

I(We) Larkin Edward P., the undersigned debtor(s), corporate officer, partner, or member, ***hereby declare under penalty of perjury*** that the information I(we) have given my(our) attorney, including correct social security number(s) and the information provided in the electronically filed petition, statements, and schedules is true and correct. I(we) consent to my(our) attorney sending the petition, statements, schedules, and this DECLARATION to the United States Bankruptcy Court. I(we) understand that this DECLARATION must be filed with the Clerk in addition to the petition. I(we) understand that failure to file this DECLARATION will cause this case to be dismissed pursuant to 11 U.S.C. § 707(a) and 105.

- B. To be checked and applicable only if the petitioner is an individual (or individuals) whose debts are primarily consumer debts and who has (or have) chosen to file under chapter 7.

[X] I(we) am(are) aware that I(we) may proceed under chapter 7, 11, 12, or 13 of Title 11 United States Code, I(we) understand the relief available under each such chapter; I(we) choose to proceed under chapter 7; and I(we) request relief in accordance with chapter 7.

- C. To be checked and applicable only if the petition is a corporation, partnership or limited liability entity.

[ ] I declare under penalty of perjury that the information provided in this petition is true and correct and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter specified in the petition.

Signature: /s/Larkin Edward P  
(Debtor or Corporate Officer, Partner or Member)

Signature: \_\_\_\_\_  
(Joint Debtor)

Date: 12-Oct-2005

## PART II - DECLARATION OF ATTORNEY

**I declare under penalty of perjury** that I have reviewed the above debtor's(s) petition and that the information is complete and correct to the best of my knowledge. The debtor(s) will have signed this form before I submit the petition, schedules, and statements. I will give the debtor(s) a copy of all forms and information to be filed with the United States Bankruptcy Court. If an individual, I further declare that I have informed the petitioner(s) that they may proceed under chapter 7, 11, 12 or 13 of Title 11, United States Code, and have explained the relief available under each such chapter. This declaration is based on all information of which I have knowledge.

Signature of Attorney:

/s/Steven Cherin

Typed or Printed Name of Attorney:

Steven Cherin